第12章

総括・従軍慰安婦

Summary of the comfort women issue

① When the comfort woman problem was taken up on the television the conclusion had already been decided

② Former comfort women made a protest march in front of a Japanese embassy

③ I was dragged to the Japanese army 25 days before graduated from the school at the age of 19 and went to the comfort place reluctantly

④ I had to have died at that time It is no use of living any further I die Kill me

Tokyo Broadcasting System
Koko ga hen dayo Nippon jin (This is strange You Japanese)
May 17 2001 Producer ABE Ryuujurou

①

"She intensely spoke the grudge that had been kept secret in the mind for 60 years."

②

She is Hwan Kum-Ju.
She is known well by frequently changing the testimony.
This story is also different from former.

③

"How is it written to , the South Korean textbook about comfort women?
The word comfort woman comes out in the item "Korean race erasure policy of a Japanese empire."

④

"The women were taken to the battle front under the name of Teishintai (Volunteer corps) And they were sacrificed as comfort women of the Japanese army."

⑤

This is an absolute nonsense
Japan did not do "Korean race erasure policy"
The "Teishintai" is to work at the arsenal etc
It is unrelated to the comfort women at all

⑥

"How will Korean children think about the issue of Japanese textbook?"

It is a big mistake to misinterpret the history
Japan violated a big mistake in the past I feel resentment in the denial of it

⑦

We asked former comfort women what it thought of the remark "There is no evidence in comfort women s stories"

③

Certain "This is strange. You Japanese"

Television program producer's head goes mad

When the comfort women issue is reported on the television, the conclusion is decided.
The old woman cries while saying,
"I am a victim".
Therefore, there were ominous sex crimes
The assailant is the Japanese army

⑥

Decision not well grounded
Atmosphere to which objection is not permitted. It is the same as there was atmosphere that cannot be said.
"Japan is defeated during hostilities

①

There must be evidence.
I am evidence.
Besides, what evidence is necessary?

②

Surprisingly

this program ended suddenly by this scene

④

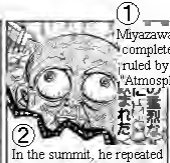
The Japanese army is evil
The people who say that it is not so are right wing

⑤

Japan should reflect, apologize, and compensate. The Japanese should hold a guilt until posterity

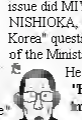
①
The king is nude!
王様は裸だ!
②
右翼
Right Wing!
They give me cold stares
③
Citizen's groups and Christianity groups, etc. send note of protest books to me. They pressure me in "protest" which is not "verbal battle".
Their ways are the same as the Aum Sinrikyo.
④
Do you have strong individuality that can endure such suppression?
⑤
The general public agitated easily by atmosphere is abundant always.
Even if it is so, the elite layer in the country only has to be reliable.
⑥
大政 日と
But in Japan the top of the government is often a fool than the public
⑦
The storm of the anti Japanese demonstration met Prime Minister MIYAZAWA Kuchi when he visited South Korea in 1992 年
謝罪日
Japanese Government must apologize to the comfort women!
天皇の人形が焼かれ、元「従軍慰安婦」が座り込んでなき叫んだ
The emperor doll was burnt. former comfort women sat down and they screamed.

① Miyazawa was completely ruled by the "Atmosphere".

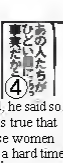


② In the summit, he repeated "Apology" and "Reflection" as many as eight times

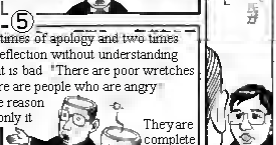
③ For "What" of the comfort women issue did MIYAZAWA apologize? NISHIOKA, Tsutomu of "Monthly Korea" questioned the duty officer of the Ministry of Foreign Affairs. He did surprising answer **"Hereafter, we will investigate it."**



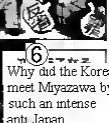
④ And, he said so "It is true that those women had a hard time"



⑤ Six times of apology and two times of reflection without understanding what is bad "There are poor wretches There are people who are angry" The reason is only it They are complete worthless



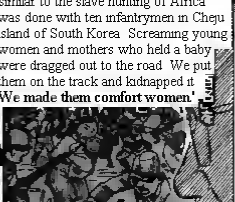
⑥ Why did the Koreans meet Miyazawa by such an intense anti Japan demonstration?



⑦ 考言を 人田の

The beginning is a book that the elderly person named YOSHIDA Seiji had written

⑧ I received the instruction of collecting 200 person "Girl volunteering corps" from the army in 1943 Hunting down similar to the slave hunting of Africa was done with ten infantrymen in Cheju island of South Korea Screaming young women and mothers who held a baby were dragged out to the road We put them on the track and kidnapped it **We made them comfort women.**

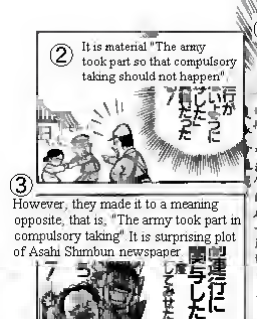


⑨ He built The monument of apology in South Korea The book was translated into Korean language

②
そんなうわさはない
There was never such an event.
I am sure to know it if there was such a thing in my village
かならずあったはず
①
However, the resident on the Cheju island said to thisbook so.
デタラメ
This is a lie!
③
The historian in local said so. "This book was caused from a frivolous commercial spirit.
"The Japanese corruption is shown
④
A lot of people mught have learnt there were people who told a lie while crying in the Aum Shinrikyo Incrdent
YOSHIDA, Seiji is a vicious liar
⑤
However the voice of cheju island was not spread to the South Korea whole land
There are people who welcome the story Japan is bad in South Korea
⑥
Especrally the lie I was ordered to collect the gurl volunteerng corps gripped Korean's mind
The volunteerng corps is to work at the arsenal etc It is unrelated to the comfort women The volunteerng corps is a mobilization by Japanese Government If the volunteerng corps was made comfort women, Japanese Government cheated women
This is a large problem
However there is no such fact at all
⑦
Anti Japan campargners were spreading the false rumor It is made to the comfort women when going to the volunteerng corps during the war
A lot of people who had remembered it thought, "The story was true"

①
Also in Japan, there are people who are pleased with the story "Japan is bad".
Asahi Shimbun newspaper made the story of the YOSHIDA an article without confirming whether it was a fact.
②
The activist of Japan did "Wanted of the victims" in South Korea, and started Comfort woman trial in Tokyo. Yoshida testimony was promoted to the petition.
③
A representative from Socialist Party blamed the government in grounds by YOSHIDA testimony in the Diet. However, there was no sense of crisis in Japanese Government. They did not confirm the truth of the Yoshida testimony, and finished by such a vague answer.
"The Japanese army did not take part."
④
This article was recoded in Asahi Shimbun top front page five days before Prime Minister Miyazawa visited South Korea.
⑤
Material that shows participation of army in comfort place
部隊に設置指示
⑥
Naturally "Evidence that Japanese army took part in the comfort women hunting was discoveed" everyone thought.
⑦
Thus, the anti Japanese demonstration met Miyazawa.
⑧
The article that aims at exquisite time of visit to South Korea five days ago is the highest masterpiece of the anti Japan plot association Asahi Shimbun newspaper.

① The content of "Material that shows participation of army" is "There seem to be comfort woman mediation traders who recruit it like the kidnaper .Manage it severely because it is related to the prestige of the army."



② It is material "The army took part so that compulsory taking should not happen"

③ However, they made it to a meaning opposite, that is, "The army took part in compulsory taking" It is surprising plot of Asahi Shimbun newspaper

④ Miyazawa doesn't have the idea I defend the country at all

If he had it, he might have said only "Investigate promptly" no matter how they were angry

⑤ "There will not have been apology at that time because the story was a lie" this doesn't pass in the international society after repeating the apology and reflection as many as eight times

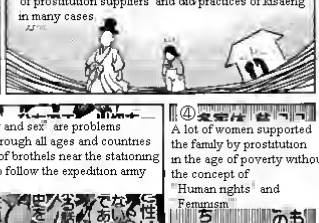
⑥ As a result Japanese Government would admit that the Japanese army took Korean women under the name of "Teishintai" volunteer corps and made them comfort women virtually

③う書本
Because the person in question says, it might not be a lie.
②
Such an answer came back when Mr. Nishioka asked the duty officer the opinion concerning the Yoshida testimony
①
The Ministry of Foreign Affairs was also the same as there was no resolution of "defending the country" at all
⑤
Then, what one were comfort women of the reality?
④ ﾓﾔｰｺﾚｲ 約束
Miyazawa promised "Truth clanfication". However, The evidence of "Compulsion taking" had not come out nomatter how it investigated It is natural result
⑥ There was a system of licensed prostitution system, that is Prostitution of official recognition in Japan until 1958 Prostitution was lawful till then Japan was poor in those days
売春
⑧
The herome of famous TV drama "Oshin" of Japan was a daughter of peasant family and she was not able to go to school for poverty and was made to go to work of the baby sitter in exchange for one nce bag
娘形もマ
⑦
Selling oneself of young women became a problem when the bad harvest continued at prewar days

③
Kisaeng looks like the geisha of Japan.
However, most of them held the prostitute concurrently.

①
A lot of women became prostitutes through various occupations though "Oshin" escaped fortunately.

②
Korea was poorer from Japan proper.
Selling oneself of young women was similarly done.
In Korea, the women became "adopted daughter" of prostitution suppliers and did practices of kisaeng in many cases.



⑤
On the other hand, "army and sex" are problems to have close relations through all ages and countries.
There are a lot of stones of brothels near the stationing army and prostitutes who follow the expedition army in any age.

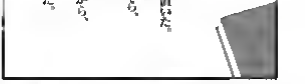
④
A lot of women supported the family by prostitution in the age of poverty without the concept of "Human rights" and "Feminism".

②

The German army also had the comfort place.
"Civilization country" U.S.A. made brothels of the system which resembled the Japanese comfort place where the army participated in at the time of Vietnam War. It is because of having learnt by experience to the spread of the venereal disease to soldiers.
The comfort place was really effective to decrease the sex crime in occupied territories and the venereal disease.

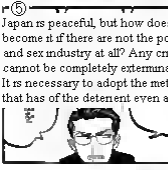
①

NAKAMURA, Hachiro former army captain wrote in "Singapore asylum" like this.
"Vigorous men become weird more or less without women.
To avoid it, the army made comfort stations and arranged comfort women in occupied territories.
There are licensed prostitutions in the inland and plays it for money with men.
It was not a wonder that houses of the women who play it with soldiers were made in battlefield.
Because the foreign armies did not do it in the name of civilization, young women of occupied countries were raped or were made lover forcibly and degenerated.
After defeating Japan, I saw such a thing in Sumatra and Murrey."



⑤

Japan is peaceful, but how does become it if there are not the police and sex industry at all? Any crime cannot be completely exterminated. It is necessary to adopt the method that has of the deterent even a little.



④

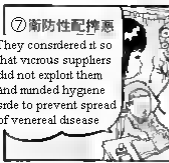
"Crimes have happened to there are the police."
It is the same as saying so.

③

"However Japanese soldiers raped women here and there."
"Sayoku (punk) say so."

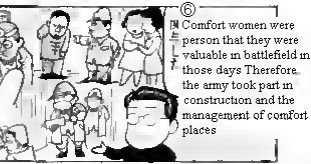
⑦衛防性配慮

They considered it so that vicious suppliers did not exploit them and minded hygiene side to prevent spread of venereal disease.



⑥

Comfort women were person that they were valuable in battlefield in those days. Therefore, the army took part in construction and the management of comfort places.



①
For the women who have already become prostitutes for reasons of the poverty, it makes a little difference whether it is comfort stations of the battle field or domestic red light districts.
The comfort places in which the army cordially takes part are better than domestic malicious business.
②
Because it is the battlefield, there are dangers, but therefore there are many incomes.
③
There are many women who got an income of 10 times of a person of university graduate, an income of 100 times of a soldier. When they worked for 2-3 years, they were able to build the house in the hometown.
④
Circumstances that prostitute the body because of poverty are the tragedies. People stiongly live unexpectedly in that situation. Sayoku(punk) want to color it into one item of darkness / misery. However the human being is not so simple.
⑤
Sayoku frowns to the appearances of soldiers who form the line in front of the comfort place saying "It is inhumane". However the forward spectacle of the row is described in former army surgeon SUZUKI Toshio's "Recollection of the Philipino front".
⑥
17 18 soldiers are queuing up in front of a box office of the size of telephone booth. When I watch one of the rooms, a woman is lying with face toward the side and eats ramen and opens her crotch. When a soldier finishes it at only 5-6 seconds. It is the following soldier's turn. I patrolled very terrible scenes.
It was one of the duties as the patrol hygiene officer that emphasizes condom use to soldiers.

① Comfort women rather had leadership, and there were many cases that soldiers buy sex miserably by the bottom dollar
② There are men who want to buy women by money in now and old times. And there are women selling herself because it is high income. There are women selling herself because of poverty unwillingly
③ There was no necessity for mobilizing soldiers during hostilites and doing "Slave hunting compulsion taking"
④ It is often told the story "The majority of the comfort women became victims of combats and there are left, and died This is a lie Their 95 percent was returned alive
⑤ There were women stolen income at the time of defeat by prostitution suppliers And there were women who became penniless by the result that had income in military currency of the Japanese army On the other hand, there are women who change the income into Gold and took it to the hometown That kind of women do not appear to television
⑥ There was an age of poverty!
When it is overlooked, the truth of the history is not seen
There was an age of poverty without any relation to the existence of the Japanese army
Parents sold daughters to traders Daughters did not know the meaning of sales of oneself and, they learnt an unhappy fate when the first customer came
There was such a sad age

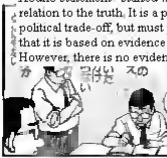
①
After the war, Korean peninsula was poor.
②
It is only 20 years ago the rapid economic growth of South Korea
③
Foreign currency acquisition is necessary for economic development. However, in this country, tourist attractions are poor.
④
Then, South Korea encouraged systematic prostitution sightseeing "Kisaeng sightseeing" that the government administrative body systematically supervised. This world did not have an example, and it continued until 80 s
⑤
The kisangs (actually principal occupation prostitutes who can hardly do art) were aged to attendance the culture lecture that government administration supported
⑥
Famous people and the college professors explained as follows. "We should submit to any sacrifice for the holy war of foreign currency acquisition! This is expression of the patriotism act that is not prostitution."
⑦
Neighboring adults talked as follows while having a vulgar smile
"I went to South Korea." "Did you go again?" "That women are warmhearted."
⑧
I despised them and thought, "Adults are dirty." However, there were a lot of people who became poor in the developing countries if there were no sexy bastard.
In Japan, there were prostitutes for the occupation army in the postwar time.

③ 身自賃
You should hide that women of an own country sold itself for reasons of the poverty generally
② However nobody talks about this fact publicly in South Korea It is natural
① A lot of realities of the Kisaeng sightseeing of South Korea have been described to the magazine for adults at that time
I also heard various stories from others
④ As for the comfort woman, it is the same Comfort women is people who only did prostitution because of poverty The Koreans would not intend to speak this expressly
⑤ They had to mentioned it because of the lie "Slave hunting in the volunteering corps pretext" of YOSHIDA Sanr
⑥ After the half a year of the Miyazawa apology, Japanese Government announced by The first investigation result as follows We did not discover the materials which proved forcible conscription We looked for it sincerely but there was not it
⑦ The South Korea government announced an interim report The comfort women were gathered by the technique for looking like the slave hunting in Africa The only grounds were Yoshida testimony
⑧ The South Korea government has not put out "Final report" yet, and has not corrected this report Comfort woman slave hunting of Yoshida testimony is an official opinion now

④
You are Japanophiles!!
呂派
①"Authentic record dramas" of comfort woman slave hunting were broadcasted on TV in South Korea. The impression was given to the people of large majority thoroughly
③Then, they were abused at once as follows.
②The elderly persons who knew at that time and people who examined material in sincerity insisted, that it was not true.
⑧
People believing "Japan Korea friendship" Japan China friendship against such people are funny
⑦
It is the same also in China. Chinese continental natives who lived in Taiwan said to Ms KIN Birer as if they were conquering heroes
"You are Japanophile, aren't you?"
⑤
You have to clearly recognize the following fact
The word "Japanophile" means "Traitor" and "Betrayer" in South Korea
⑥
Social position is lost if recognized so

①
A backroom diplomatic negotiation of Japan-South Korea started in 1993 to end this riot. The South Korea government also has already understood that "Compulsory taking was a fiction"
②
However, the public opinion in South Korea was too enthusiastic to admit it
③
There was a possibility that the roaring barrel criticism "Defeated at diplomacy toward Japan" and "Weak diplomacy" shakes the Kim Yong sam political power immediately after the inauguration if it was admitted
④
Then, South Korea indirectly percussed to admit only "Compulsion taking" in the replacement from which amends were not requested at all.
⑤
To begin with, the Korean did not start this problem
The Japanese started, the newspaper of Japan fueled, and the Prime Minister in Japan apologized"
⑥
"Japan should concede"
⑦
Japanese Government accepted the demand of South Korea hearing, "Amends are not requested"
⑧
They thought in objections that they may apologize many times to the replacement that paid money
If the nation accepts the crime that did no exist, what result does it bring? Nobody worried about it
KOUNO Youher
MIYAZAWA Kuchi

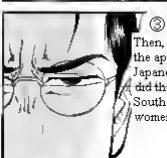
② Thus, making "Chief Cabinet Secretary Kouno statement" started without any relation to the truth. It is a product of political trade-off, but must pretend that it is based on evidence officially However, there is no evidence anywhere



① Then deputy chief cabinet secretary ISHIHARA Nobuo in charge of negotiations said later.

"It was an impression that a situation ended if Japanese Government recognized it.
South Korea said that they would not think about a money demand any meaning."

③ Then, to straighten the appearance, Japanese Government did the hearing of the South Korean comfort women s testimonies



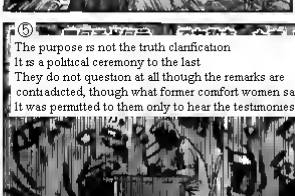
⑥ When the report was completed, Miyazawa said as follows as

"I do not want to read "

This man kept running away from his responsibility

④ They were mobbed by support groups and media and did the disgrace hearing in roaring

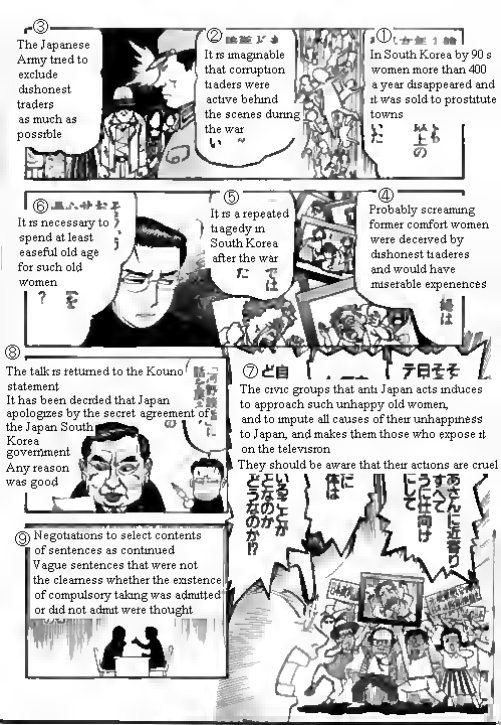
⑤ The purpose is not the truth clarification
It is a political ceremony to the last
They do not question at all though the remarks are contradicted, though what former comfort women says
It was permitted to them only to hear the testimonies



③
However the content of the hearing is still unpublished
②
Only the two became "Evidences" of the apology in "Kouno statement"
①
The hearing and Testimony collection that comfort women support group in South Korea published
⑦
Because it was clear that there was no evidential capacity, it was not possible to make it public
⑥
I feel doubt if asked whether I believe it
⑤
Because it was a too awful content, it did not make it public
④
Then general manager foreign policies deliberation sard as follows
Why did the person appeal for Japan?
⑩
Koreans heard this and were dumbfounded
That's understandable This is a well known typical story of selling oneself of prostitute
⑪
Is this a plot of Cabinet Research Office of Japan to conceal "Comfort woman compulsory taking"?
It caused such a doubt
⑨
I was sold for 40 yen because of poverty I became trader's adopted daughter and trained the Kisaeng It was sard that "you could do money making" and was taken by the foster father and went to China Then, I separated from him, and was put in a comfort place
⑧
Testimony collection of which support group published makes a little difference
For example, a life story of Kim Hak Sun which is the first plaintiff of "comfort women court" is as follows in complaints made before

①
Then, in the "Testumony collection" of which appeared later such a life story was "added" suddenly
In a restaurant of Beijing, a Japanese officer suspected that I was a spy
And, I was compulsonly taken
②
Such a thing was made "Evidence" of apology of Japanese Government
③ Asahi Shimbun newspaper concealed the fact that Kim Hak sun was a kisaeng
August 11 1991
④
In fact, a complete lie She was taken to the battlefield under the pretext of the girl volunteering corps was published
⑤
Surprisingly reporter UEMURA Tkashi who wrote the article is a son in law of the executive of the support group of the tnal of Kim Hak sun
He wrote the lie in the newspaper for the campaign of the relative
⑥ Comfort women often scream on the television
I was cheated and made a comfort woman
"I was compulsonly taken and confined, made a comfort woman
⑦ I think that they are poor
However, who cheated them?
Who compulsonly took them?
Drd really the Japanese Army do it?

①
Yeosu city questioned 250 kisaeng women in 1979 when the kisaeng sightseeing was active after 34 years from "Japan empire" age.
②
According to it, the motives for join kisaeng are
③
In the Kisaeng sightseeing age of 1979 illicit sale organization that lured out women by imitation advertisement "Wanted of the girl employee existed ten or more only in Pusan City
④
"To earn money" is 18 %
⑤
"Lover's betrayal" is 15%
⑥
And, "Cheat that there is good work" is 25%
⑦
25%!
⑧
It is the leading motive
⑨
Doorway rs closed at 1 00AM and security guard takes the key Guide members watches the doorway in daytime Windows are iron barred windows and it rs impossrble to run away The lookout attached when taking a bath "
Such tightening easily ruled cowardly young girls When they are made to do such confinement life for one month and prostitution rs made to be continued forcibly their majority gives oneself up to despair and becomes professional prostitutes (The realities report of kisaeng sightseeing)
⑩
The confinement life was forced on sold girls


③
The Japanese Army tried to exclude dishonest traders as much as possible
②
It is imaginable that corruption traders were active behind the scenes during the war
①
In South Korea by 90's women more than 400 a year disappeared and it was sold to prostitute towns
⑥
It is necessary to spend at least ¥ease ful old age for such old women
⑤
It is a repeated tragedy in South Korea after the war
④
Probably screaming former comfort women were deceived by dishonest traders and would have miserable expenences
⑧
The talk is returned to the Kouno statement
It has been decided that Japan apologizes by the secret agreement of the Japan South Korea government
Any reason was good
⑦
The civic groups that anti Japan acts induces to approach such unhappy old women, and to impute all causes of their unhappiness to Japan, and makes them those who expose it on the television
They should be aware that their actions are cruel
⑨
Negotiations to select contents of sentences as continued
Vague sentences that were not the clearness whether the existence of compulsory taking was admitted or did not admit were thought

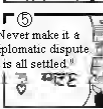
③
However, seeing from Japan side, "the girls hated it".
It only means that "there were few women who became prostitutes willingly".

②
This is "Slave hunting compulsory taking" when seeing from South Korea

①
Following sentence was made without word "compulsory taking".

"There were a lot of cases collected against their intentions".

⑤
"Never make it a diplomatic dispute. It is all settled."



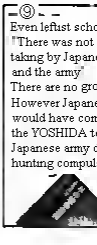
④
It is tricks that bureaucrats seems to hit on really.

"Both only have to interpret it conveniently respectively".

⑩ 一言
The image was established in South Korea as the common sense that was not able to be put out any longer

⑧
Naturally South Korea interpreted this "Japanese Government and the army did slave hunting directly"

⑨
Even leftist scholars of Japan say "There was not a compulsory taking by Japanese Government and the army"
There are no grounds at all
However Japanese Government would have completely admitted the YOSHIDA testimony "The Japanese army did the slave hunting compulsion taking



⑦
"In addition, authorities etc had assisted directly to it"

⑥
Such an optimistic thought cannot have worked

Besides the words that should have never written continued after this sentence

② After that, it is as everyone knows now.
The interpretation of Japan doesn't pass at all, and only the interpretation of South Korea has extended to the world.
The image of "Sex crime nation Japan without a kind in the world that did comfort women slave hunting" has extended all over the world to say nothing of "The situation ends"

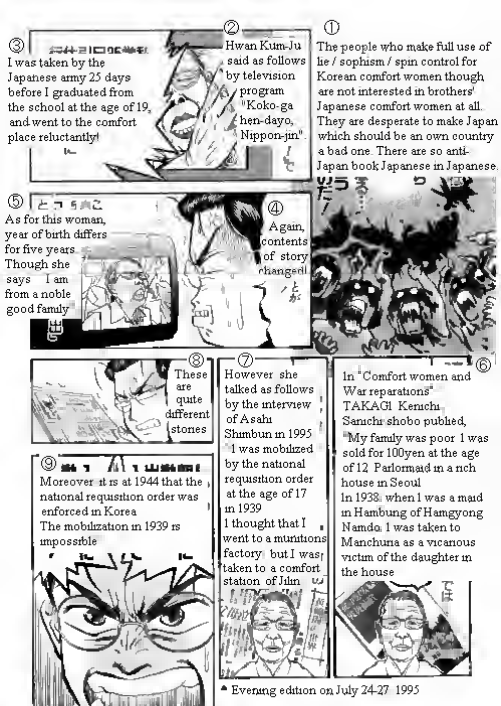
① Miyazawa Cabinet instigated by "Flattery" of the South Korea government "The situation ended if it was admitted once" took advantage of confusion five days before the retirement by the change of power after an interval of 38 years and "Kono statement" was announced.

③ Indeed, the South Korea government observes "Secret agreement" and doesn't demand amends.

④ The comfort woman support group in South Korea strongly demanded the state indemnification.
The Japanese left wing and The Asahi Shimbun went along with it as usual.

⑤ And, the description concerning the comfort women was published in the junior high school history textbook of all Japan in 1996.

①さ 消息日テ冒
In the opening televisron program, st tned to mpress disappearnng of the descnption related to the comfort women from the textbooks of Japan lke being awful
②
Actually tt rs at 1997 to record the comfort women rn the textbook of South Korea
③ヨ
Japan was earlier!
④し日あ態
It realistucally shows the fact that the comfort women issue rs from Japan
Let's confirm the descnption of the textbook of South Korea
⑤
The women were taken to the battle front under the name of Tershintai (Volunteer corps) And they were sacnficed as comfort women of the Japanese army
⑥
It rs a lie description completely along the Yoshida testimony
In Japan, after the YOSHIDA testimony had come to light as a lie the left who had believed the testimony started to say "The YOSHIDA testimony rs not a root of the problem"
They say "The problem rs compulsron rn the broad sense", and try to move the point under discussron, and to deceive
⑦嘘 Then mention it in South Korea and consent them!
⑧
It rs often said on the televisron as follows
The majonty of the comfort women are Korean
Thss rs a frat-out lie Having abounded was women of Japan proper
⑨モ朝
The number of Korean women was the almost halves


①
The people who make full use of lie / sophism / spin control for Korean comfort women though are not interested in brothers' Japanese comfort women at all. They are desperate to make Japan which should be an own country a bad one. There are so anti-Japan book Japanese in Japanese.
②
Hwan Kum-Ju said as follows by television program "Koko-ga hen-dayo, Nippon-jin".
③
I was taken by the Japanese army 25 days before I graduated from the school at the age of 19, and went to the comfort place reluctantly!
④
Again, contents of story changed!
⑤
As for this woman, year of birth differs for five years. Though she says I am from a noble good family
⑥
In "Comfort women and War reparations" TAKAGI Kenichi Sanchi-shobo published,
"My family was poor. I was sold for 100 yen at the age of 12. Parlormaid in a inn house in Seoul.
In 1938, when I was a maid in Hambung of Hamgyong Namdo, I was taken to Manchuria as a vicarious victim of the daughter in the house.
⑦
However she talked as follows by the interview of Asahi Shimbun in 1995.
"I was mobilized by the national requisition order at the age of 17 in 1939.
I thought that I went to a munitions factory but I was taken to a comfort station of Jilin.
⑧
These are quite different stories.
⑨
Moreover it is at 1944 that the national requisition order was enforced in Korea.
The mobilization in 1939 is impossible.

▲ Evening edition on July 24-27 1995

① Hwan Kum-Ju testified as follows by the interview of Asahi Shimbun.

② I awoke because of the sound of the trumpet, I was taken to officer's room, and my clothes were cut with the bayonet. I was belonging exclusively of the officer for the first one year. I nursed soldiers in daytime. I did it with soldiers in a comfort station in the military unit from the third year. I worked with a lot of soldiers especially at Christmas. I do not receive money. I faced the end of the war as I was in the military unit. The Japanese soldiers took off military uniform, and escaped.

③ The letter that old man who was a former service-man declared to be "It is 100% lie" was written about this.

④ To begin with, there was no comfort place of the army in Jilin that she was

⑤ Jilin was one of the five great cities of Manchuria, and not a battlefield at all. There was an amusement center there, and the licensed prostitution system had been introduced. Five did business though it limited only to the brothel of the Korean master management. It is impossible that military forces that station it in such a town are confining comfort women in the force

⑥ The bayonet can only thrust it

⑦ It is impossible to cut clothes with it

⑧ In the force where army surgeons and medical orderlies exist, comfort women won't nurse soldiers

⑥ あこ ユユユ 慈本こ
It becomes doubtful whether this person was a comfort woman of the really Japanese army
"Comfort place in military unit"
"Comfort women nurse soldiers "
"Soldiers take off military uniform and escape."
These all are possible in case of Chinese armies
「慰所」「看病」「脱ぎ捨てて逃げた」ではないか！
人物 しくる
② The Japanese army doesn't observe Christmas!
なんか
① A lot of soldiers especially at Christmas?
⑤ The Japanese army didn't prepare plain clothes
④ What did they put on when running away?
③ The Japanese soldiers took off military uniform, and escaped?
⑩ 私と他 子そレも相日 ス私
At this time I learnt the word fe**ation for the first time
The content was simulai to the rape pornography novel
There were girls who began to weep reading it
I was sad because of the article as thought, "Does Asahi Shimbun do such it awful?"
⑨ It was used for the class at schools in Japan A high school girl of having read this by the summer assign ment at the second grade of junior high school has written to me with a letter as follows
⑦ Asahi Shimbun did not doubt, published such a talk, and wrote even these kand of things
⑧ トユこ 命あ
It had been ordered that lick it
I said, "It would rather eat excrement I was hit and made to do it by force
あった。
がました。
させられた。
に
ました。
たべ
まう
か？

①
TV people don t have the intention that mvestigates the comfort women rssue at all They telecast Hwan Kum-Ju who shouts complete lies and insrsts "I am evidence" as an absolute justice
②
She appeared in the CBS news the other day
④
非自 育世多左マ始育 たぶ
The comfort women rssue rs an unparalleled in the history of mankind rare event
A lot of Japanese such as MIYAZAWA Kuchi, KOUNO Youhei, and mass communications the lawyers the scholars and the lefts brought up only one liar's story to the world s largest stain, and their country was concocted to the best immoral nation in the world
③
These kind of things are assumed to be grounds and Japan rs advertised all over the world as "Sex crime nation"
It rs regrettable
KOUNO
⑤
No one is punished though it is such awful defamation
MIYAZAWA
YOSHIDA

③
I sympathize with "Japan"
②な無「
Japan" is nonresistance and it is despised
①
On the contrary, there are two person who received portfolio again afterwards though they are the maximum person in charge of this scandal.
④
Enact "Nation insult crime". And, execute the party who insulted the country and the people!
ごーまんかましてよかですか?